



**THE TENTH SUNDAY**  
**AFTER TRINITY**  
**CHORAL EUCHARIST**

**16<sup>TH</sup> AUGUST 2020, 11<sup>AM</sup>**

**ST BRIDE'S  
CHURCH**

## **Opening Sentence**

*Jesus said: 'Woman, great is your faith! Let it be done for you  
as you wish.'*

## **Processional Hymn**

**All hail the power of Jesu's name;  
let angels prostrate fall;  
bring forth the royal diadem  
to crown him Lord of all.**

**Crown him, ye martyrs of your God,  
who from his altar call;  
praise him whose way of pain ye trod,  
and crown him Lord of all.**

**Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.**

**Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.**

**Let every tribe and every tongue  
to him their hearts enthrall,  
lift high the universal song  
and crown him Lord of all.**

Tune: Miles Lane by W Shrubsole 1760-1806  
Words: E Perronet 1726-92 and others

*The minister greets the people*

Minister    The Lord be with you,  
**All            and also with you.**

**Welcome**

**Prayer of Preparation**

**All            Almighty God,  
                 to whom all hearts are open,  
                 all desires known,  
                 and from whom no secrets are hidden:  
                 cleanse the thoughts of our hearts  
                 by the inspiration of your Holy Spirit,  
                 that we may perfectly love you,  
                 and worthily magnify your holy name;  
                 through Christ our Lord.  
                 Amen.**

**Prayer of Penitence**

Minister    God so loved the world  
                 that he gave his only Son Jesus Christ  
                 to save us from our sins,  
                 to be our advocate in heaven,  
                 and to bring us to eternal life.  
                 Let us confess our sins in penitence and faith,  
                 firmly resolved to keep God's commandments  
                 and to live in love and peace with all.

**All            Almighty God, our heavenly Father,  
                 we have sinned against you  
                 and against our neighbour  
                 in thought and word and deed,  
                 through negligence, through weakness,  
                 through our own deliberate fault.  
                 We are truly sorry  
                 and repent of all our sins.**

**For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you  
in newness of life to the glory of your name.  
Amen.**

Minister Almighty God, who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**All Amen.**

## **Gloria**

*Missa Laetatus sum* – Tomás Luis da Victoria

*Gloria in excelsis Deo,  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te.  
Gratias agimus tibi  
propter magnam gloriam tuam.*

*Domine Deus, Rex caelestis  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei,  
Filius Patris.  
Qui tollis  
peccata mundi,  
miserere nobis:*

*Qui tollis peccata mundi,  
suscipe deprecationem nostram:  
qui sedes ad dexteram  
Patris, miserere nobis.*

Glory to God in the highest,  
and on earth peace,  
good will to all people.  
We praise you, we bless you,  
we adore you, we glorify you.  
We give thanks to you  
for your great glory.

Lord God, heavenly King,  
God, the Father Almighty.  
Lord, only-begotten Son, Jesus Christ,  
Lord God, Lamb of God,  
Son of the Father.  
You who take away  
the sins of the world,  
have mercy on us:

You who take away the sins of the world,  
receive our prayer:  
you who are seated at the right hand  
of the Father, have mercy on us.

*Quoniam tu solus sanctus,  
tu solus Dominus,  
tu solus altissimus, Jesu Christe,  
cum Sancto Spiritu,  
in gloria Dei Patris. Amen.*

For you alone are holy,  
you alone are the Lord,  
you alone are most high, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

## **Collect**

Minister *Let your merciful ears, O Lord,  
be open to the prayers of your humble servants;  
and that they may obtain their petitions  
make them to ask such things  
as shall please you;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit.  
One God, now and for ever.*

**All**        **Amen.**

## **First Reading**

### **Genesis 45: 1-15 (NRSV)**

read by Pete Picton

Then Joseph could no longer control himself before all those who stood by him, and he cried out, ‘Send everyone away from me.’ So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, ‘I am Joseph. Is my father still alive?’ But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, ‘Come closer to me.’ And they came closer. He said, ‘I am your brother Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. God sent me before you to preserve for you a remnant on

earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, “Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.” And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.’ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Reader      This is the word of the Lord.  
**All            Thanks be to God.**

## **Psalm 133**

### **Second Reading**

#### **Romans 11: 1-2a & 29-32 (NRSV)**

read by Claire Seaton

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? for the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

Reader This is the word of the Lord.

All **Thanks be to God.**

### **Gradual Hymn**

**For Mary, Mother of our Lord,  
God's holy name be praised,  
who first the Son of God adored,  
as on her child she gazed.**

**Brave, holy Virgin, she believed,  
though hard the task assigned,  
and by the Holy Ghost conceived  
the Saviour of mankind.**

**The busy world had got no space  
or time for God on earth;  
a cattle manger was the place  
where Mary gave him birth.**

**She gave her body as God's shrine,  
her heart to piercing pain;  
she knew the cost of love divine,  
when Jesus Christ was slain.**

**Dear Mary, from your lowliness  
and home in Galilee  
there comes a joy and holiness  
to every family.**

**Hail, Mary, you are full of grace,  
above all women blest;  
and blest your Son, whom your embrace  
in birth and death confessed.**

Tune: St Botolph by G Slater 1896-1979

Words: J R Peacey 1896-1971

## **Gospel Reading**

**Reader** Hear the Gospel of our Lord Jesus Christ,  
according to Matthew.

**All [sung] Glory to you, O Lord.**

### **Matthew 15: 10-28 (NRSV)**

read by The Revd Dr Jeff Lake

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.' But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.' He answered, 'I was sent only to the lost sheep of the house of Israel.' But she came and knelt before him, saying, 'Lord, help me.' He answered, 'It is not fair to take the children's food and throw it to the dogs.' She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.' Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.' And her daughter was healed instantly.

**Reader** This is the Gospel of the Lord.

**All [sung] Praise to you, O Christ.**

## **Sermon**

The Revd Canon Dr Alison Joyce, *Rector of St Bride's Church*

## **Creed**

**All**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit  
and the Virgin Mary and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic  
and apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## **Prayers of Intercession**

led by Christopher Betterton

*These responses may be used*

**All** Lord, in your mercy,  
**Hear our prayer.**

**All** Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

## **The Peace**

Minister *Christ is our peace.  
He has reconciled us to God  
in one body by the cross.  
We meet in his name and share his peace.*

**All** The peace of the Lord be always with you.  
**And also with you.**

## **Preparation of the Table**

### **Offertory Hymn**

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.  
There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgment given.**

**For the love of God is broader  
than the measures of man's mind;  
and the heart of the Eternal  
is most wonderfully kind.  
But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he will not own.**

**There is plentiful redemption  
in the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.  
There is grace enough for thousands  
of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.**

**If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.**

Tune: Corvedale by M Bevan 1921-2006  
Words: F W Faber 1814-63

Minister Blessed are you, Lord, God of all creation.  
Through your goodness we have this bread to offer,  
which earth has given and human hands have made.  
It will become for us the bread of life.

**All Blessed be God for ever.**

Minister Blessed are you, Lord, God of all creation.  
Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.  
It will become our spiritual drink.

**All Blessed be God for ever.**

## **Eucharistic Prayer**

Minister The Lord be with you  
**All and also with you.**

Minister Lift up your hearts.  
**All We lift them to the Lord.**

Minister Let us give thanks to the Lord our God.  
**All It is right to give thanks and praise.**

Minister Let us pray.

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

For he is your living Word;  
through him you have created all things  
from the beginning,  
and formed us in your own image.  
Through him you have freed us  
from the slavery of sin,  
giving him to be born of a woman  
and to die upon the cross;  
you raised him from the dead  
and exalted him to your right hand on high.

Through him you have sent upon us  
your holy and life-giving Spirit,  
and made us a people for your own possession.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

## **Sanctus and Benedictus**

*Missa Laetatus sum* – Tomás Luis da Victoria

<i>Sanctus, sanctus, sanctus</i>	Holy, holy, holy, Lord,
<i>Dominus Deus Sabaoth,</i>	God of power and might,
<i>pleni sunt caeli et terra gloria tua.</i>	heaven and earth are full of your glory.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

<i>Benedictus qui venit</i>	Blessed is he who comes
<i>in nomine Domini.</i>	in the name of the Lord.
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

## **Prayer of Consecration**

Minister    Accept our praises, heavenly Father,  
                 through your Son our Saviour Jesus Christ,  
                 and as we follow his example and obey his command,  
                 grant that by the power of your Holy Spirit  
                 these gifts of bread and wine  
                 may be to us his body and his blood;

Who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper he took the cup  
and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of his kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Minister Great is the mystery of faith:

**All** **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

Minister Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love,  
and unite us in the body of your Son,  
Jesus Christ our Lord.  
Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise.

**All** **Blessing and honour and glory and power**  
**be yours for ever and ever.**  
**Amen.**

### **The Lord's Prayer**

Minister Let us pray with confidence as our Saviour has  
taught us:

**All**            **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

### **Breaking of the Bread**

Minister    We break this bread to share in the body of Christ:

**All**            **Though we are many, we are one body,  
because we all share in one bread.**

### **Giving of Communion**

*The minister says this invitation to communion*

Draw near with faith.  
Receive the body of our Lord Jesus Christ  
which he gave for you,  
and his blood which he shed for you.  
Eat and drink in remembrance that he died for you,  
and feed on him in your hearts  
by faith with thanksgiving.

*This prayer is said before the distribution*

**All**            **We do not presume  
to come to this your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.**

**We are not worthy so much as to  
gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ  
and to drink his blood,  
that our sinful bodies  
may be made clean by his body  
and our souls washed  
through his most precious blood,  
and that we may evermore dwell in him,  
and he in us.  
Amen.**

## **Anthem**

*Alma redemptoris mater* – Roland de Lassus

Alma redemptoris mater, quae pervia caeli porta manes et stella maris, succurre cadenti surgere qui curat populo. Tu quae genuisti, natura mirante, tuum sanctum Genitorem: Virgo prius ac posterius, Gabrielis ab ore sumens illud Ave peccatorum miserere.	Gracious mother of the Redeemer, who remain the ever-open gate of heaven, and the star of the sea, succour thy people who fall but strive to rise again. You who gave birth, while nature marvelled, to your Holy Creator, a virgin before and after, who heard that Ave from the mouth of Gabriel, have mercy on sinners.
---	---

## **Prayers after Communion**

*The minister leads the post communion prayer for the day*

Minister Let us pray.

*Silence is kept*

Minister *God of our pilgrimage,  
you have willed that the gate of mercy*

*should stand open for those who trust in you;  
look upon us with your favour  
that we who follow the path of your will  
may never wander from the way of life;  
through Jesus Christ our Lord.*

**All**            **Amen.**

**All**            **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

### **Post Communion Hymn**

**Through all the changing scenes of life,  
in trouble and in joy,  
the praises of my God shall still  
my heart and tongue employ.**

**O magnify the Lord with me,  
with me exalt his name;  
when in distress to him I called,  
he to my rescue came.**

**The hosts of God encamp around  
the dwellings of the just;  
deliverance he affords to all  
who on his succour trust.**

**O make but trial of his love,  
experience will decide  
how blest are they, and only they,  
who in his truth confide!**

**Fear him, ye saints, and you will then  
have nothing else to fear;  
make you his service your delight,  
your wants shall be his care.**

**To Father, Son, and Holy Ghost,  
the God whom we adore,  
be glory, as it was, is now,  
and shall be evermore.**

Tune: Wiltshire by G Smart 1776-1867  
Words: N Tate 1652-1715 and N Brady 1659-1726  
A New Version of the Psalms of David 1696 and 1698 Psalm 34  
Isaiah 33: 20-21

## **Blessing**

Minister *The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be among you and remain with you always.*

**All Amen.**

## **Dismissal**

Minister *Go in the peace of Christ.*  
Choir *Thanks be to God.*

## **Organ Voluntary**

*Hymne d'action de grâce 'Te Deum' – Jean Langlais*

Common Worship: Services and Prayers for the Church of England, material from which is included in this service, is copyright © The Archbishops' Council 2000.



St Bride's Church, Fleet Street, London. CCLI Licence no. 2277036  
CCLI Streaming Licence no.954810

# Thank You

Our doors are now open for private prayer and said services, but our ability to raise funds to maintain our ministry and building is still severely impacted.

We shall continue to offer our online worship - even though this requires additional investment - because no service from St Bride's would be complete without the wonderful music which our choir provides.

These freelance professional musicians have been significantly affected and we have been supporting them financially while they are not able to perform.

We would like to offer our heartfelt thanks to all who have continued to support us during this crisis through regular giving and those who have made donations online via JustGiving and by text following our online services. This financial support is vital to our on-going ministry.

If you would like to make a donation to support the work of St Bride's, please do so at:

[www.justgiving.com/stbrideschurchfleetstreet](http://www.justgiving.com/stbrideschurchfleetstreet)

Alternatively, in the UK:

text **5STBRIDES** to 70470 to donate £5

text **10STBRIDES** to 70470 to donate £10

text **20STBRIDES** to 70470 to donate £20

Thank you for your support

**ST BRIDE'S  
CHURCH**